

**BOARD OF SELECTMEN MEETING  
TUESDAY, FEBRUARY 18, 2014 – 6:30 P.M.  
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
  - A. Award Presentation for Fire Department Personnel
- V. OLD BUSINESS
  - A. Discussion/vote on Disposition of VMS Building
- VI. NEW BUSINESS
  - A. Ashburnham-Westminster Community Access Corp. (AWCA-TV) proposal
  - B. Announcement of Intention of Department of Conservation and Recreation (DCR) to purchase land in Ashburnham
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
  - A. February 3, 2014 Minutes – Regular Meeting
  - B. February 4, 2014 Minutes – Special Meeting
- IX. BOS CORRESPONDENCE
  - A. Letter from Police Chief Barrett
- X. FEBRUARY MEETINGS and EVENTS
  - Monday, February 24, 7:00 p.m. – Annual Town Caucus – Stevens Memorial Library
  - Thursday, February 27, 7:00 p.m. – Planning Board – Lower Level at Town Hall
- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. Award Presentation for Fire Department Personnel

The Board will present awards to the Fire personnel per the attached list.

V. OLD BUSINESS

A. Discussion/Vote on Disposition of VMS Building

VI. NEW BUSINESS

A. Ashburnham-Westminster Community Access Corp. (AWCA-TV) proposal

The AWCA Corp. will financially support securing William Solomon, Esq. for the purpose of informing each Town of any necessary activities, documents or actions that may be required of the Cable Advisory Committee, the Select board or the Town Administrator, to facilitate a successful outcome of a new franchise agreement.

B. Announcement of Intention of Department of Conservation and Recreation (DCR) to purchase land in Ashburnham

In accordance with the provisions of 301 CMR 51.00, the Commonwealth of Massachusetts, acting through its Department of Conservation and Recreation (DCR), has under consideration the acquisition of approximately 70(+/-) acres of land in the Town of Ashburnham. This land was formerly used as open space and currently used for the same purpose. If acquired by the Commonwealth the land will be used as open space for conservation and recreation purposes and shall be incorporated into the state system of parks, reservations and forests. The applicable regulations require that an agency proposal to acquire property be made public in a local forum.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. February 3, 2014 Minutes – Regular Meeting

B. February 4, 2014 Minutes – Special Meeting

IX. BOS CORRESPONDENCE

A. Letter from Police Chief Barrett

Chief Barrett wanted to inform the Board about an incident that occurred back on January 27<sup>th</sup>. The Board will discuss this incident at their next scheduled meeting.

X. FEBRUARY MEETINGS and EVENTS

- Thursday, February 27, 7:00 p.m. – Planning Board – Lower Level at Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1<sup>st</sup> and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.

- February 24, Monday – Citizen’s Caucus – 7:00 p.m. at Stevens Memorial Library, Malcolm Stewart Room.
- Census forms were sent out to all residents in January. Forms are due now. Failure to respond will result in removal from the active voting list. If you did not receive or have questions regarding the form, please call the Town Clerk’s office at 978-827-4100 ext. 114.
- Rabies Clinic will be held on Saturday, March 15<sup>th</sup> from 11:30 a.m. to 12:30 p.m. at the Municipal Grounds Building, 8 Williams Road. The cost is \$15.00. Please bring current rabies certificate. Cats must be brought in carriers during the last half hour of the clinic.

The next scheduled Board of Selectmen meeting will be held on Monday, March 3, 2014 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT



**TOWN OF ASHBURNHAM**  
**FIRE/EMS/EMERGENCY MGMT. DEPARTMENT**  
**99 Central Street**  
**ASHBURNHAM, MASSACHUSETTS 01430**



**PAUL J. ZBIKOWSKI**  
CHIEF OF DEPARTMENT

[2C@ashburnhamfd.com](mailto:2C@ashburnhamfd.com)

(978) 827-4021 x800 OFFICE  
(978) 827-4111 FAX

January 28, 2014

**Award Presentations for February 18, 2014 Board of Selectmen's Meeting**

**Service Award - 5 Years**

Firefighter Randall Williams  
Firefighter/Paramedic Raymond Lashua

**Service Award - 35 Years**

Battalion Chief Robert W. Salo  
Chief Paul J. Zbikowski

**Promotions - Probationary**

Lieutenant Shauna L. Bresnahan  
Lieutenant Jeremy E. Salo

**Promotions - Permanent**

Lieutenant Robert M. Plant  
Captain John W. Bresnahan

**Firefighter of the Year**

Firefighter/EMT Tyson David  
Firefighter/EMT Derek T. Young

**Officer of the Year**

Captain John W. Bresnahan

**Life Saving Awards**

**For call on December 12, 2012**

Captain John W. Bresnahan, Lt. Shauna I Bresnahan, Firefighter/EMT Katherine R. Kusza & Firefighter/Paramedic Raymond A. Lashua, Jr.

**For call on September 20, 2013**

Captain Paul E. Rekos, Sr., Captain John W. Bresnahan & EMT Karen F. Plant